

Divorce causes and strategies for decreasing it from the viewpoint of the Holy Quran

According to revelation order

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Abstract

Causes of divorce and ways for decreasing it can be investigated in light of revelation order of the verses and views of commentators of the holy Quran. Such an approach concerning divorce has not been launched before. Nine factors are presented in this essay according to priority and importance and based on thematic commentary taking into consideration revelation order of verses about divorce. These factors are: Blemished sexual relationships, incompatibility, lack of mutual understanding, moral and behavioral disorders, special necessities, lack of interest or affection, bigamy and unjust slanders, are some of the impairments which are respectively the most important causes of divorce. The innovative hypothesis of this essay is that the order of importance and priority of these factors in terms indication and meaning do not conform with the of verses and this will lead us to strategies for decreasing divorce.

Key words

Quran, divorce, revelation order, causes, strategy.

Religious Principles regarding Women's Participation in Political Development

(Quran - Narrative Approach)

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Abstract

Women's participation is seen through political development process, with a just gender oriented approach, justice in social disposition and function, in post - jurisprudence way of thinking (jurisprudence in legal provisions), in the field of growth - development religious studies thought (understanding of religion), from religious philosophy foundations to epistemology foundations and ontology - anthropology, in the field of ethics and Islamic jurisprudence in legal provisions to the research field and religious studies development. The research subject and improvement of the thought (growth - development), is investigated within a chapter using three levels of theoretical principles, desired pattern and scientific research & development pattern taking into consideration the basic gender justice in planning the improvement process and particularly arriving at the field of political research and development. A section on growth - development religious studies and gender justice dispute, in the field of women participation in the political development process, is analyzed and clarified. The explained idea is written in a descriptive - analytic method by using library data and is now herein.

Keywords

Political thought, political development, women, political participation, the Holy Quran, Traditions.

The Relationship between Gender and Significance; Mystical and Quranic Analysis

Mehdiya Sadat Mustaghimi

Abstract

In mystical ideology, universal existence and determinations, manifestations, and glory and beauty traits of Divine magnificence and gracefulness and analysis of the relationship between value and gender from such viewpoints can open some new horizons. Some mystics believe that although the reality of men and women is the same, but women exceed in brilliance compared to men in manifestation. The real essence and manifestation of gracefulness (which is entwined with the nature of women) in the combination of the worlds of existence, passionate journey of creatures, and appearance of the worlds has an even more indisputable role. However, this reality comes second to the emanation levels of the worlds. According to Qur'anic viewpoints, value of sex and gender are presented in a monotheistic realm. We can understand the similarity in essence of men and women from Qur'anic verses. The superiority of each can be achieved according to their the acquired graces.

Key words

Mysticism, Qur'an, value, gender, manifestations, glory and beauty traits, magnificence, gracefulness.

Analysis of Female Management according to Quran Documents

**With emphasize on way of thinking, social, and religious
approaches**

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Abstract

Explanation of female management according to Quran documents depending on three approaches; way of thinking, social, and religious which are Islamic traditionalism”, “Islamic modernism and “Islamic innovation” through a minimum, maximum and medium view to expediency is performed. The claim in this paper is that the Quranic basis of these views is established on advisability but wisdom is a qualitative notion and there isn't any precise criterion regarding its evaluation and measurement. On the other hand, different factors are involved in its definition which caused the appearance of various views on the subject. We tried to study the essence and method of expediency in light of Quran documents concerning female management.

Keywords

Female Management, Islamic Traditionalism, Islamic Modernism, Islamic innovation, expediency, expectation, potential

The Decency of Address in the Qur'an on Sexual Pleasures

Mehdiya Sadat Mustaghimi

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Mohammad Fazli

Abstract:

Language of the Qur'an can be interpreted in light of one of the three approaches: (1) Arabic language and Arabic words (2) Arabic language in accordance with language and thought of addressee (3) Arabic language in accordance with language and thought of addressee and harmonious with thinking system of the speaker; Quantity and quality of courtesy in Qur'anic discourse (in all three mentioned meanings) in the five areas of sexual pleasures (pleasure of heart, eye, ear, touching and intercourse) can be confirmed. Elusion from explicit sexual expressions in Qur'an and the avoidance of Qur'anic discourse from being clear in instruction, and its refrain from using common terminology of some Arab literary scholars in speech, as well as the compatibility within the fundamental thoughts of Qur'an (in ideology and ethics) with a linguistic approach of the holy Qur'an, all reflect the ethical and polite method of the Qur'an in referring to matters concerning sexual issues and relative terminology. Analyzing the different aspects of the decent Qur'anic discourse can lead us to some strategic results about dominance of the paradigm of decent speech in three fields: Major policy making, local and regional policy making, personal and individual conversations, and conversations between opposite sexes.

Keywords

Quran, language, expressions, pleasures, decency of Qur'anic Discourse, Strategy.

The method of the Quran in instigation of “Hejab” and “Chastity” (According to revelation order of verses)

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Abstract

By classifying the verses the in the Quran about “Hejab” and “Chastity” according to reliable sequence of revelation of verses, we can discover method of the Quran in instigation of “Hejab” and “Chastity” in the society at that time. The holy Quran created a basic insight and knowledge about these two concepts in the earlier stages of its teachings in the verses in Mecca. Then it started to widely and continuously expand this culture by a second method which is instigation of the “Hejab” and “Chastity” which is evident in the Medinan verses and more in the form of relating the stories of past nations. After that, in the years of the revelation of the Quran in Medina, when the public thought was more prepared for accepting laws and , the holy Quran turned to giving laws about how Muslims should observe the rules related to “Hejab” and”Chastity”.By analyzing the methods used in the holy Quran, we find approaches that any educational, cultural and legislator institutes of the society can use to implement these two behaviors in the society.

Key words

Hejab, Chastity, the Holy Quran, instigation method, sequence of revelation, society.

The semantics of the word “women” in the Holly Quran

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Abstract

The present research pores over the meaning of the word women and its relation with associated words in the Quran following the method of the book “God and Mankind in the Quran” written by Izotsuo or Olman’s semantics. This research tries to reflect women’s general characteristics in Quran and her status through a Semantics and Linguistics approach to the word women. The apparent meaning and time of revelation of the verses are mainly considered in this research.

Key words

Women, men, a woman, wife or husband, marriage, sensible relationships.