

## The suspension of the Marriage Portion (MAHR)

*Asghar Zirak barougi*

### **Abstract**

The Suspended Contract and the types of Suspension's effects are one of the disagreements between scholars of jurisprudence and laws. Meanwhile, the suspension of the Marriage Portion (MAHR) due to the difference in the nature and type of connection with the marriage contract and suspended marriage invalidity can be debatable and contemplated that has not been studied in scientific papers. Differences of marriage portion on temporary and permanent marriage, various effects of suspensions, the legal status of suspended marriage portion in cases of marriage dissolution, Calculate the day rate of suspended marriage portion and etc. are the topics that has been discussed in this research It can be said that the suspension of the marriage portion completely invalidates the temporary marriage, but the suspension of the marriage portion in the permanent marriage is possible due to the contractual and independent nature of the marriage portion.

**Key words:** Marriage, Suspended Contract, Suspension in the composition, Suspension in the origin, Marriage Portion (MAHR), Divorce, Rescission.

## The factors effective on peace in family in Imam Ali and Fatema's (PBUT) life style

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### **Abstract**

Instability and lack of peace and deep relationship in family are of the serious damages to the society. Failure to deal with this problem leads to irrevocable damages to the Islamic society. Following the prototypes and models of Islamic families and Imam Ali-Fatema (PBUT) family life style can solve many of the challenges ahead of contemporary families. This paper, at first, gives a brief review about the nature and essence of "peace of family" from Quranic viewpoint. Then the element of peace of family are determined and elaborated by adopting a social perspective and following data mining method to examine the text and documents available about life style of Imam Ali and Fatema (PBUT). From the Holy Quran viewpoint, the two major elements of "peace" and "friendship and mercy" solidify the bases of the family. Following this, the instances and sub-elements of peace of family in family life of Imam Ali and Fatema (PBUT) were extracted and explained. Sub-elements of "peace" were those that guarantee peace in life style of Imam Ali-Fatema (PBUT) family life styles.

**Key words:** life style, Imam Ali(as), hazrat Fatema (sa), peace , family.

## Managing marital conflict Approach to problem solving from the perspective of family counseling and Islam

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### Abstract

Given the devastating consequences of marital discord Including the physical and psychological effects on spouses Isolation and lack of social competence Problem with academic achievement in children and And negative effects on society Excellence Need to review management solutions marital conflict becomes apparent. The research Using the comparative method With emphasis on the method of shahid Sadr That The interpretation of Quranic topics You should take advantage of Humanities Until after the presentation of the Qur'an And find out about them in the Quran Day be possible to answer questions and resolve doubts The topic of marital conflict in family counseling knowledge checks then The position of Islam on this issue raises and Share Tips and differences in these two areas suggests. The finding of the study is that Family Counseling in Marital conflict management lays emphasis on human dignity. Additionally Islam Of human dignity, faith in God and make peace between people talking and making unfair Mavadah. Marital conflict management in Islam based on unity axial and in family counseling based on Human-centered.

**Key words:**Couples, Conflict, family, Islam, family counseling.

## The Area of Woman's Freedom from Wahhabism Perspective

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### Abstract

6 Man and woman as human have similar duties and rights but based on the physical, moral and behavioral differences between man and woman, created by God, distinctive duties and rights have been introduced for woman. These distinctive duties and rights for woman has caused some extremist views about woman presented by some extremist groups who have very extremist theology, methodology and intellectual foundations. These extremist groups having a minimalistic attitude together with going to extremes, go beyond the frames of true religion and make a lot of limits for women. Wahhabism as one these extremist artificial Islamic groups in contemporary history, by prioritizing *Naql* (Narrations and Hadith) to *Aql* (reason) and preferring the authoritativeness of the prophet's companions sayings (*Hujjiyyat-e Qawl-e Sahaba*) have decreased the nature of woman as an object so that they deny many individual, social and political rights of woman although these rights exist and have been recognized by true Islamic Sharia and revelation. In other words, they deprive woman of her natural and divine rights and bar her from different activities in different areas. The present paper by benefiting from an analytic and attributive method tries to explain the area of social and political freedom of women's activities from Wahhabism perspective.

**Key words:** Woman, the Nature of Woman, Freedom of Woman, Wahhabism, Elections, Political Participation.

## Methods of dealing with psychological warfare

### In Zahra majesty's, methods

*Hossain Khakpour, vali yollah hasoomi, Mahboobe Khazae*

#### Abstract

It is considered to be the most efficient and dynamic type of battle that has always been used on the fronts of disbelief, polytheism and hypocrisy to turn off the light of divine guidance and lead people to misunderstandings. One of the methods of mastering people's thoughts and thoughts is a psychological warfare that is far more influential than military wars and the most effective and from the most efficient and the rulers tried to change the intellectual lines of the people according to their will. After death of the Prophet, there were many psychological and propaganda pressures in Medina and leaders of the opposing front used the way of war in the vast and complex and against of Zahra majesty's, she was the inventor of the best anti-war techniques of her time. With regard to the two dimensions of logic and emotion used various tools to enlighten the minds and create insights from people. This article has been tried to recognize the strategy of psychological warfare of Zahra majesty's as the starter of defending province in front of opposition's soft war against province through descriptive - analytic method and with a narrative-historical approach. This result has been obtained that she used the anti-war methods like illustration, revelation, provoke emotions, animate and ... at the same time and with defense techniques applied and Shiite's stimulation of sentiment never stopped. Analyzing the method of Zahra majesty's in front of the psychological war fare can be used as a functional model in present age.

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**Key words:** Psychological warfare, Technique, Zahra majesty's, Political method.

## **The possibility of including the maintenance of the expenses of the wife's treatment and health care**

**(with emphasis on article 1107 of the Civil Code)**

*Ahmad Mortazi, Hossein Haji Hosseini*

### **Abstract**

Article 1107 of the Civil Code (for the year 1314) limits the validity of the wife's maintenance in the legal resources and does not take care of the other needs of the woman, including the expenses of treating the wife and her health care. However, with the amendment of the article in 1381, the cases of woman's alimony, was said and included the said expenses as well. It is understood from the word "usual", which includes all cases of woman's alimony, but is it intended that the word "usual" is for expenses or diseases? In which there is a difference that has significant implications for the husband's costs towards his wife. This study, based on the descriptive-analytical approach and based on the written sources and after the research on the opinions presented, on the one hand, the right view is to include the expenditure on the expenditure and, on the other hand, that the word "usual" is for the expenses not for the diseases. Therefore, in each disease the expenses were regular, the husband paid.

**Key words:** The expenses of treating the wife, the usual diseases, Incurable diseases, wife's alimony.