Explanation of Feminism Existentialism and Islamic Idea (foundation, principle, and method): presentation Strategy

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Abstract
Attitude to women what in the western societies and what the east societies, always exist to severity and weakness. Feminism existentialism as one’s contemporary feminist tendency with plan sex and gender subject in the dominion metaphysic, epistemology, axiology and education (in the defense of rights women and escape them of oppression and gradate social in fraction(roles) them) for wealth success in the east and western societies and between women and men. This attitude in addition to extend content self in the compass said, in the geographic dominion accede to the wealth success and quickly extend in the world. In attention to affect salient feminism existentialism to Iran and inevitable effects that in the all affairs especially in the axiology. Respect to cognition and critique their movement of feminism existentialism in axiology, because is not cognition this principle axiology that will be, cause wealth affect and of cultural approach will exist problems in the Islamic society.

Keywords
Feminism existentialism, gender, Critique.
Benevolent conduct

Maryam Ahmadieh

Abstract
This article attempts to describe the quranic verse of “treat them kindly” (IV:19) this religious duty abliges relationships, as well as, the provision of maintainanc for women. The quranic instances of it are mentioned with regard to. The compremeise and affectiion principles among spouses . more over, its advantages are enumerated.

Keywords
kind treatment- Islamic ethics-sexual relationships- compromise- affection
Effective elements in close relationship of the spouses, based on Quranic benchmarks and heavenly spouses

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Abstract
Based on Quran, close and healthy relationship of spouses, within the boundaries of the family, is one of the necessities of reaching individual and social perfection. Thus, one of the crucial researches is to identify positive and negative elements in the relationship of couples. We assume Quranic tails on relationships and verses on the descriptions of heavenly spouses are practical benchmarks. Initially, we discuss the ideal Islamic basis for relationships. Secondly, we infer practical strategies for close healthy relationships based on Quran.

Key words
Quran, Spouses, benchmark, paradise, close relationship.
semantics of “Misaq Qaliz” and discussing its basic factors, and faithfulness in it

esmaeil malakootikhah

Abstract

semantics of “Misaq Qaliz” and discussing its basic factors, and faithfulness in The present research aims to discuss about Quranic phrase “Misaq Qhaliz”, according to Quran’s verses and semantic analysis and commentators reviews, to clear the holy place of marriage and necessity of faithfulness to it. Then we discussed two main factors to outbreak this faithfulness, namely, Faith, which belong to soul, the inner part of human, and “Moa’sherat be ma’rouf”, convenient communication, which is related to behavior and Morality, to show guidelines to accomplishment the tenth principle of constitution. This article, in the end, suggested that «faithfulness to marriage» shall be mention in the law and the word «misaq» referring to marriage, must be emphasised in didactic texts, media and colloquies.

Key words

Misaq, Marriage, faithfulness, loyalty, faith, Iman, Moa’sherat be ma’rouf, convenient communication
“The constituent elements of the pattern of spouse-tolerance in Islam”

Mahdy ganjvar
Esmaeil malakootikhah
Fahimeh sadat mosavian nejad

Abstract
This article is concerned with today’s scientific social necessities of consensual behavioral interaction between spouses with respect of tolerance criteria. Here the problem oriented style accompanied with library studies and reference to reliable sources regarding the issue are adopted for solving the problem in the light of Islamic teachings’ structure.

For this purpose, the issue is defined and a concept of the nature of what “tolerance” in religious culture is would be presented. The interreligious approach towards this issue will be discussed that would specify the characteristics of “spouse” in the realm of science and religion.

Islam has its own strategies on this issue which are being practiced in this modernized era. The constituent elements here consist of love and respect, observance of rights between spouses, attachment and kindness, family management skill for solving related issues and finally the mutual commitment sustainable, morality based on tolerance between spouses that are the findings of this study.

Key words
pattern of tolerance, morality of tolerance, observance of rights between spouses, problem solving, mutual commitment, love
The part of Loyalty in Family relying and its development strategies with the reference to the Quranic verses (Ayat) and Hadiths (Riwayat).

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Zari Zamani

Abstract

The Marriage (Nikah), an emotional, social and legal institution is made by parity and loyalty is one continuity factors of marriage. Here loyalty means obligation and continuity is marriage agreement and not betrayal is emotional and sexual solidarity. Quranic verses (Ayat and Hadiths (Riwayat) containing loyalty necessities in all agreements and necessary adherence of the emotional solidarity in marriage are the most important reasons in loyalty incumbency. Moreover moral teachings lead us to the loyalty in marriage too. Of main factors of loyalty are Sexual chastity and piety, Un- versatility / sexual obedience and good communications, cleaning appearance and observation of legal requirements such as alimony are also influential in deepening and widening of loyalty. No debt loyalty is the ground of trust building and love, kindness between couples and expressing them along with honesty in couples relations, benevolence, secrecy, avoiding secreting and not suspicion are the most important factors in deepen and widening of confidence in couples relations in Islamic moral and legal teachings.

Key words
Loyalty, Trust creation, Family, Quranic verses (Ayat), Hadiths (Riwayat)