Study about the Territory of the Islamic state and its Measures to Prevent Generation Loss

Behnam Ghanbarpour

Abstract

Unprincipled control of population growth was occurred in recent decades, not too distant future our country will face a crisis to reduce the generation and labor shortages. Ayatollah Khamenei warning on various occasions is proof of this statement. The question in this research is that Islamic state in what ways can save society from limiting generation? The author has the opinion that the Islamic government headed by fully qualified jurist, due to appropriate and necessary, imposes new sentences on the issue of proliferation of generation; however, compliance with such a governmental decree is obligatory for all citizens, but in the realization of this objective, cultural practices, supplying couples as well as measures such as promoting the usage culture of rented womb, artificial insemination and the commitment of stipulation is far more efficient than government requirements.

Keywords

Reducing generation, government mandates, fertility, population growth.

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Reconsidering the Intellectual-Kalam Foundations of Woman's Social Models

Asgar Dirbaz/Fatemeh Vafaee Sadr

Abstract

Constructing a new Islamic civilization is only attainable through the development of a comprehensive religious model for different subjects. Planning this comprehensive model is a dynamic and persistent effort, requiring constant Ijtihad. Developing a model requires inference and explanation of Islamic fundamentals and thoughts. In fact, models are the intersection and line of contact between knowledge systems and objective entities. In this paper three models will be examined using a descriptive-analytical approach. In the first model woman had an influence range in home, with a very limited function. In the second model, woman is proposed as a tool and has an entertaining function. But in the third model, woman plays her role both in the family and society. We conclude that compared to conventional definition and occupation, Islam has considered a more serious and massive role for woman's influence. While the family and woman's unmatched role in the history should not be neglected, woman's religious and civic responsibility should not be reduced to family level. Developing a comprehensive model for Muslim women is a research priority which has been started by some organizations and is in progress. The current article aims to explain the basics of kalam in this model.

Keywords

basics of kalam, woman, woman's first model, feminism, woman's third model, social presence.

Cosmetic Surgery and Physician Responsibility

Mohammad Ali Hejazi/ Fatemeh Bodaghi

Abstract

Regarding recent changes into the Islamic Criminal Code including approved new Islamic Criminal code (2014), we decided to review the medical doctor's civil and criminal liability and responsibility to her/his patient, in particular, in the situation of cosmetic surgery and look at various aspects of the subject. One of the newest and most important issues that are included in Islamic penal law is the responsibility of Medicine. Since the previous IPC had been criticized by experts, the act of modifying this article, primarily started by referring to the Islamic jurisprudence and Judicial decisions and doctrine and the result of the above suggestions and corrections was the reformed mentioned code, which we are to compare and evaluate the changes in the field of legislative. On the other hand, there is a period of time that the types of cosmetic surgeries has been developed and has been welcomed in many countries, while, Iran in the field of Rhinoplasty has surpassed many other countries. In this article, I analyze the theoretical and legal issues and responsibilities of the applicant and physician in the surgical cosmetic procedures. aesthetic pleasure is desirable for Every human being. Beauty nature has been the subject of dialogue between philosophers, professors and lawyers. But the beauty of the human body is different from nation to nation, and people of different ethnic has different idea about the beauty. According to the image of beauty to them, we observe various statistics concidering the number of cosmetic surgery. Beauty is appealing, but it is clear that every nation, groups of different ages, people with cultural diversity has his own concept of beauty, and the point of view which is exploring the beauty. So, we decided to investigate the responsibility of a doctor, suggest the modification or disclosure is necessary regarding cosmetic surgery then find an answer to this question as a problematic issue that where are the borders for Muslims to seek beauty and Islamic shariah what says about the responsibility of the physician and applicant.

Keywords

physician, criminal liability, beauty, Cosmetic surgery.

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The Abstracts of Articles

A Comparative Study of the Protection of Human life before Conception

Gholam Hossein Elham/ Reza Zahravi

Abstract

It may be possible to achieve consensus among the current situation about the effects, results, and risks related to the generation of costly and carries the society with the aim of increasing the population; Accordingly legislator remedial action is not effective and has tried some laws restricting family planning and population somewhat modified. The author tries to Explaining some Islamic legislative policies influencing the increase in human population that includes support even before gestation ,to promote the legal protection of population growth provided and especially the rights of his wife, "the mother" despite the opposition of family law department of the plan.

Keywords

human life, fetus, sperm, population, criminal policy.

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Methodology of Recognition Right from Judgment in Women's Right

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Abstract

Involvement of people's volition in the scope of women's right is one of the challenging subjects in this scope. The possibility of transferring or dispossessing of this right is a discussion which has a long history. The following question can be asked in any right that exists in women's right scope: is it possible to dispossess the right or transferring or rendering its possession and involvement of "permission" and "declared volition" in its "constriction and expansion " and "dispossession"? The answer of the above question, ultimately relates to right or obligation of the one who is in the right. Although, expressional right has the capability of transmission and dispossession and the declarative and written volition of the person in personal privacy has a crucial role in preservation and dispossession of the right and also its constriction and expansion. While the judgment (obligation) is unsusceptible of being invaded by people's volition in transferring and dispossession and substantially is concentrated on its advantages, disadvantages and issues. So, the judgment can't be dispossessed but by negation of the issue. The methodology of recognition of right from judgment in the scope of women right is requisite attention which is contemplated in this paper. Paying attention to commonalities, judgment and subject relations, written informative predicates, existing public goods and the right of the God are some of the scales which are discussed to catch the purpose of the study.

Keywords

right, judgment, transferring, dispossession, volition.

The Abstracts of Articles

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The Legitimacy of Basing Moral Rights on Sex and Gender

Mohammad Kadkhodaei

Abstract

This article attempts to investigate moral rights through gender Issues. Since some divine and human schools of thought recognize different moral rights for woman and man, so this question may raise here that whether basing different moral rights for woman and man on genetic or cultural differences (which is interpreted as difference between sex and gender) has rational justification? Due to moral dimensions (normative and analytical) it is required that this issue should be reviewed based upon theoretical approaches of moral school of thoughts. Deontological, Teleological and Virtue Ethics schools of thought give us capability and opportunity to answer the question. The results of this research that collected in a descriptive-analytic method shows that basing of moral rights on sex and gender differences is accepted in all other ethical school of thoughts except in rights-based approaches.

Keywords

Right, Moral Right, Ethical schools of thought, the Basis of Legitimacy, Origin of Right, Sex and Gender.